



MANSFIELD GAY PRIDE ASSOCIATION

PO Box 285, Mansfield, OH 44901
Mansfieldgayprideassociation.org

2019 Mansfield Pride Festival Vendor Concession Contract

The parties to this contract are Mansfield Gay Pride Association (hereafter “Organizer”) and signed Vendor below.

Company Name: _____

Contact Name: _____

Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Phone Number: _____

Contact Phone Number: _____

Email Address: _____

Whereas, Organizer is hosting an event known as Mansfield Pride Festival to occur at Central Park on **08/03/2019**, and has the right to license concessions to vend at and during the Event, and Whereas, Vendor desires to vend:

_____ at and during said Event.

Size & Pricing: Commercial

| | | | |
|---------|--|----------|----------|
| 12 x 12 | | Festival | \$125.00 |
| | | | |
| 12 x 24 | | Festival | \$200.00 |
| | | | |
| 12 X 48 | | Festival | \$275.00 |
| | | | |

Size & Pricing: Non-Profit (Limited Space Available)

Must be a registered 501(C) (3) and provide proof in order to get discounted rate. No further discounts apply

| | | | |
|---------|--|----------|---------|
| 12 x 12 | | Festival | \$25.00 |
| 12 x 24 | | Festival | \$40.00 |

Additional Fee's & Rentals:

| | | | | | | | | |
|-----------------------------|---------------------|-----------|--|----|--|-----|--|----------|
| 8' Folding Table | | \$13 Each | | No | | Yes | | Quantity |
| Chair(s) | | \$7 Each | | No | | Yes | | Quantity |
| Damage Insurance (Required) | 10% of Total Rental | | | | | | | |
| | | | | | | | | |

| | |
|------------------------------|------|
| Rental Space: | |
| Additional Rental Fees: | |
| *Deposit/Clean Up Fee: | \$50 |
| Damage/Insurance (required): | |

TOTAL:

Term of Agreement:

Whereas, Vendor has paid Organizer the sum of \$_____ for a license to vend at and during said Event, Now, therefore, the parties agree as follows:

1. Vendor shall have access to the location agreed upon by the parties no less than **4** hours before the Event's commencement for the purpose of setting up Vendor's vending station, goods, and other things necessary and reasonable to vending at the location.
2. Vendor shall not vend any goods or services other than those described herein at and during the Event without the Organizer's written consent.
3. Vendor's vending station shall be no larger than _____ x _____ feet; shall be clean and orderly; and shall comply with all applicable laws and regulations of the city of Mansfield.
4. Vendor's staff may announce the availability of the goods to be vended only while they are within the confines of the vendor's location.
5. Vendor's staff shall be clothed and groomed in a clean, neat fashion and shall conduct themselves in an orderly fashion.
6. No loud music, noise, or sound amplification devices shall be used by vendor's staff at the location.
7. Vendor shall have access to the location for up to **2** hours after the Event's conclusion at **7:00 PM** to dismantle and remove all things brought to the location by Vendor. Vendor shall leave the location clean of trash and substantially in the condition it was before Vendor occupied it.
8. Vendor hereby agrees to indemnify and hold harmless the Organizer against any damages or claims that may arise in connection with Vendor's presence at the Event and Vendor's activities of any kind.
9. Registration closes on **Tuesday July 9, 2019**. All Payments must be made in fully by **Tuesday July 9, 2019**.
10. Last day to cancel and receive a full refund: July 9, 2019
11. Available spots are on a "first come first serve" basis and subject to change on availability of space.

In witness to their agreement to the terms of this contract, the parties affix their signatures below:

Signatures:

Vendor Signature

Vendor Print Name

MGPA Signature

MGPA Print Name